Programme No. <u>01/2024</u> <u>Interview</u> Centre: <u>Karachi</u>

## No. F.4-183/2022-R-FS-I

## FEDERAL PUBLIC SERVICE COMMISSION ATTENDANCE SHEET

Subject: - RECRUITMENT TO THE POST OF DEPUTY DIRECTOR (PLANNING) (BS-18),

MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS.

Date: <u>17.01.2024</u>

S.No.	Roll No.	Name of Candidate	Contact No.	SIGNATURE
<u>TIME 12:30 PM</u>				
1.	0012	Abdul Rasheed		
2.	0018	Mohammad Majid		