Programme No. <u>27/2023</u> <u>Personal Hearing</u> Centre: <u>Karachi</u>

## No. F.4-150/2021-R. FS-I

## FEDERAL PUBLIC SERVICE COMMISSION ATTENDANCE SHEET

Subject:- RECRUITMENT TO SEVENTY-FIVE POSTS OF ASSISTANT DIRECTOR (LEGAL) (BS-17) FEDERAL

**INVESTIGATION AGENCY, MINISTRY OF INTERIOR.** 

Date: 06.11.2023

S. No	Roll No	Name Of Candidate	Contact No.	SIGNATURE
TIME: 10:45 AM				
1.	1828/K	KAMRAN HASHMI		